

ORIGINAL
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

15959

Date of first receipt and filing in State Engineer's office JAN 11 1955
Returned to applicant for correction JUL 25 1957
Corrected application filed _____

The undersigned William H. Parsons
Name of applicant
of 4678 Calle Tinto, San Diego,, County of San Diego,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is underground
Name of stream, lake, or other source
(Basin of the Amargosa River.)
2. The amount of water applied for is 4.00 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within the boundaries of Lot 3, Sec. 4, T17S. R49E. M.D.M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated Lots 3,4,S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4,
Describe by legal subdivision, or if on unsurveyed land it should
T17S. R49E. M.D.M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Through ditches and/or pipes direct from well or stored in reservoir.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
the location of said reservoir, (if used) and needed, being within the
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
boundaries of Lot. 3, Sec. 4, T17S. R49E. M.D.M.

5. Estimated cost of works \$5,000.00 (more/less) ^{or}
6. Estimated time required to construct works 4 years, or less.
7. Remarks Application for Desert Land Entry will be made when said land is available and of record in the Reno, Nevada Office of the ^{For use of applicant} Bureau of Land Management.

s/ William H. Parsons, Applicant.

William H. Parsons

By s/ I. Foster Smith

I. Foster Smith

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Cancelled Sept. 23, 1957 because
 refile corrected application within statutory time

WITNESS MY HAND AND SEAL this day
 of ,

Edmund A. Muth
 By: Elmo J. De Ricco
 Asst. State Engr.

State Engineer.